

**State of New Hampshire**  
**Department of Agriculture, Markets & Food**

*APPLICATION FOR LICENSE  
TO PURCHASE MILK AND CREAM WITHIN THE STATE OF NEW HAMPSHIRE*

\_\_\_\_\_20\_\_\_\_

FULL NAME OF APPLICANT\_\_\_\_\_

ADDRESS\_\_\_\_\_

State whether an individual, co-partnership, an association or corporation\_\_\_\_\_

INFORMATION FILED

In compliance with RSA 434:41, and amendments thereto, and as a part of this application, the following information is hereby furnished to the Department of Agriculture, Markets & Food.

1. Average purchases per month.
2. Real estate owned by applicant within the State of New Hampshire.

Description of Real Estate	Place and Details of Record of Title	Assessed Value	Encumbrances
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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Amount of Fire Insurance on Real Estate \$\_\_\_\_\_

Amount of Fire Insurance on Equipment \$\_\_\_\_\_

I declare the above statements are true under penalties of perjury.

Date\_\_\_\_\_ Signed\_\_\_\_\_

(NOTE: All licenses expire the first day of August. Fee of twenty dollars (\$20) must be enclosed with application. Mail application and fee to: NH Department of Agriculture, Markets & Food, PO Box 2042, Concord, NH 03302-2042.)

THIS PAGE NOT REQUIRED TO BE FILLED IN BY INDIVIDUAL BUYERS

In addition to the foregoing the following information is attached hereto by applicant and

is hereby made a part of this application.

I. IF A CO-PARTNERSHIP

Full names and addresses of all members and their respective interests in the firm.

II. IF AN ASSOCIATION

1. Full names and addresses of all members of the association.
2. A copy of the articles of association, duly attested by the clerk or secretary thereof.
3. A list of all officers of the association, duly attested by the clerk or secretary thereof.
4. A copy of any by-laws or regulations, duly attested by the clerk or secretary thereof.

III. IF A CORPORATION

1. A copy of the charter or articles of agreement.
2. A copy of the by-laws or regulations.
3. A copy of such portions of the records as show the extent of paid-up capital.
4. A list of the stockholders and their respective holdings.
5. A list of the officers.
6. A statement showing the financial condition. (Attach statement of assets and liabilities.)

All of the above signed by the president, treasurer, secretary or clerk of the corporation.

I declare the above statements are true under penalties of perjury.

Date\_\_\_\_\_

Signed\_\_\_\_\_

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